

That CYCLOPS CORPORATION

for and in consideration of One Dollar and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto THE CITY OF OKLAHOMA CITY, a municipal corporation, a Fire/Water Line easement over the following described property located in Oklahoma County, Oklahoma, to-wit:

A Part of Section 34, Township 11 North, Range 3 West of the I.M. more particularly described as follows:
COMMENCING at the NW corner of said section thence East along the North line a distance of 250' thence South 50' to the South R/W of S. 74th St. to the point and place of beginning; thence continuing South a distance of 15 feet; thence West a distance of 15 feet; thence North a distance of 15 feet; thence East a distance of 15 feet to the point and place of beginning.

for the exclusive purpose of constructing, maintaining and operating a Fire/Water Line, and appurtenances thereto, over, through and upon the same. Should the grantee abandon the permanent easement and right-of-way for the purposes above stated, then the said easement shall revert to the grantor, its successors and assigns.

The Grantor hereby agrees that Grantor, its heirs, successors, grantees, or assigns will maintain and replace paving when it becomes necessary due to the normal maintenance, repair, or operation of said water line.

DATED this 16th day of May, 19 83.

ATTEST: SECRETARY
STATE OF Pennsylvania, COUNTY OF Allegheny, ss:

CYCLOPS CORPORATION
By David N. Smith Vice President

CORPRATE SEAL

Before me, the undersigned, a Notary Public in and for said County and State, on this 16th day of May, 19 83, personally appeared David N. Smith, to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its Vice President, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the deed of said corporation, for the uses and purpose therein written, and I have signed my hand and seal the day and year last above written.

SEAL OF CHARLES M. MARRAM
MT. LEBANON TWP., ALLEGHENY COUNTY
MY COMMISSION EXPIRES DEC. 1, 1986
Member, Pennsylvania Association of Notaries

My commission expires _____

APPROVED as to form

Craig B. Krell
Assistant Municipal Counselor

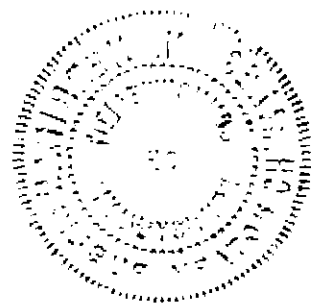
Charles M. Marram Notary Public

ACCEPTED by the Council of the City of Oklahoma this 28 day of June, 19 83

Thomas P. Haulley
City Clerk

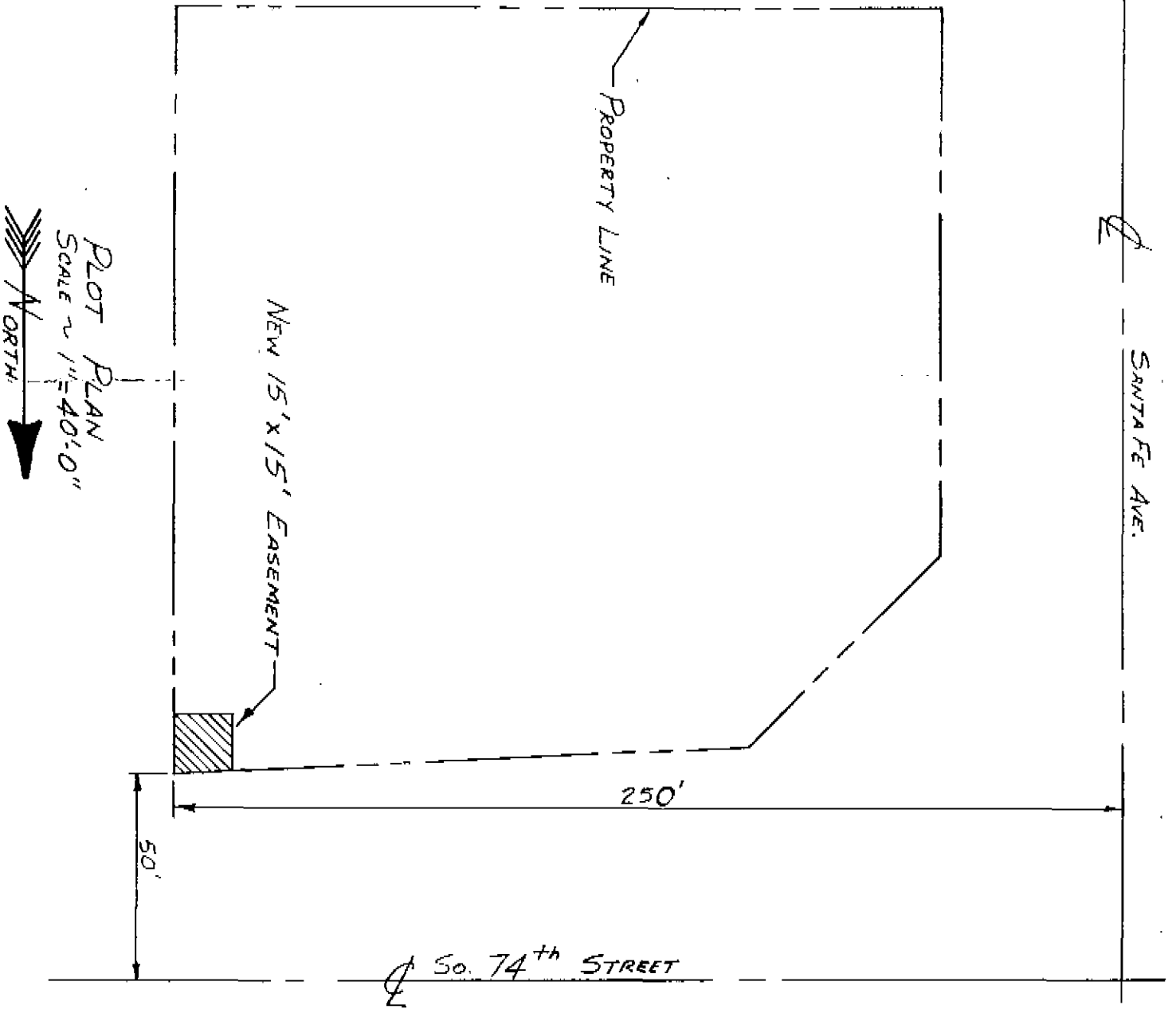
SECRET

CONFIDENTIAL

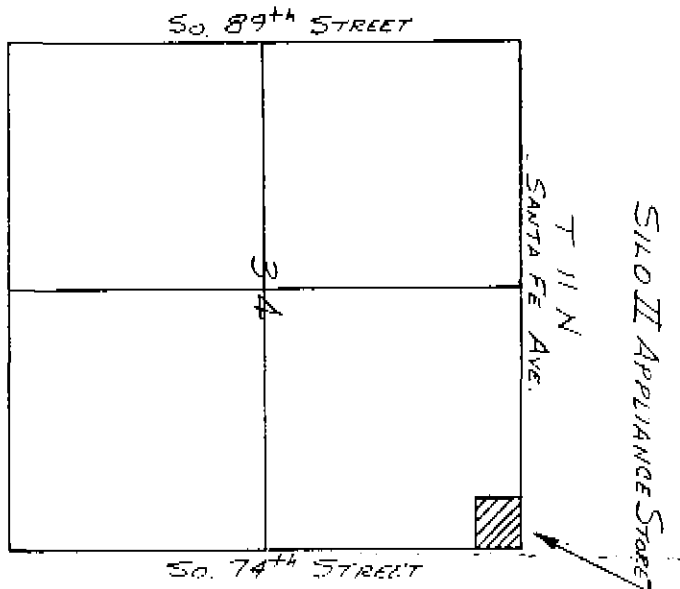
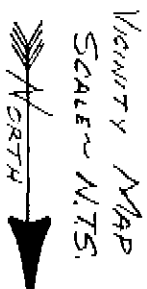


RECEIVED	
JACK THOMAS	
CONST. CO., INC.	
MAY 17 1983	
JOB	_____
CK. NO.	_____
CODE	_____
BY	_____

E18245



Silo II Appliance Store
7500 So. Santa Fe Ave.
Okla. City, Oklahoma.



E 18245

(15') NW 1/4 Sec. 34-11-3

Free Water Line

6-28-83