

E 19854
ORD. 171169
VII A. 9.
1-2-85
pg. 247

BOOK 5424 PG 1938

I, or we, Charles Callahan, a single man,
for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged,
do hereby grant and convey unto the City of Oklahoma City, a municipal corporation,
a permanent easement seven and one half (7.5) feet wide, described as follows:

The south 7.5 feet of Lots 20 and 21, Block 2, BILTMORE HEIGHTS ADDITION
to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat
thereof.

DOC NUMBER 00010781
TIME 10:32 AM

FEE 8.00

DATE JAN. 28 1986

JERRY DEWOODY

OKLAHOMA COUNTY CLERK

RECORDED AND FILED

for the purpose of establishing, constructing, and maintaining public streets, public
improvements, and utilities as may be necessary from time to time, with right of
ingress and egress.

TO HAVE AND TO HOLD the same unto the grantee, its successors and assigns forever,
and the said property is to be exclusively used for the establishment, construction,
and maintenance of public streets, public improvements, and utilities and for no
other purposes whatsoever; and should the grantee abandon the above property for
the purposes above stated, then the said easement shall revert to the grantor(s)
his heirs and assigns herein.

DATED THIS 14th DAY OF November, 19 84.

STATE OF OKLAHOMA } SS
County of Canadian

Charles Callahan

Signature of Grantor(s)

Before me, the undersigned, A Notary Public in and for said County and State, on
this 14 day of November, 19 84, personally appeared

Charles Callahan

to me known to be the identical person(s) who executed the within and foregoing
instrument and acknowledged to me that He executed the same as A
free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year set forth.

MY COMMISSION EXPIRES:

8/6/85

Norma Kral

NOTARY PUBLIC

ACCEPTED BY THE CITY COUNCIL this 2 day of January, 19 85.

Thomas P. Stanley

CITY CLERK

APPROVED as to form this 16th day of Dec, 19 84.

David L. Brummitt
ASSISTANT MUNICIPAL COUNSELOR

1654

E/198'14

S.(1.5') ~~80~~ 20 + 21 B.M. 2

Street (N.W. 64th)

1-2-85

