

I, or we, Henry T. and JoZella Shaw, husband and wife,  
for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged,  
do hereby grant and convey unto the City of Oklahoma City, a municipal corporation,  
a permanent easement seventeen ( 17 ) feet wide, described as follows:

Part of Lot 2 of Home Place Addition, described as follows: Beginning at a point 95 feet East of the NW/4 of said Lot 2, thence South 170 feet; thence East 110 feet; thence North 170 feet; thence West 110 feet to the point of beginning.

STATE OF OKLAHOMA  
CLEVELAND COUNTY  
FILED OR RECORDED

1986 APR 23 PM 2:19

BILLIE JEAN GATEWOOD  
COUNTY CLERK

DOC NUMBER 00036511  
TIME 11:07 AM  
FEE 8.00  
DATE MAR. 28 1986  
JERRY DEWOODY  
OKLAHOMA COUNTY CLERK  
RECORDED AND FILED

for the purpose of establishing, constructing, and maintaining public streets, public improvements, and utilities as may be necessary from time to time, with right of ingress and egress.

TO HAVE AND TO HOLD the same unto the grantee, its successors and assigns forever, and the said property is to be exclusively used for the establishment, construction, and maintenance of public streets, public improvements, and utilities and for no other purposes whatsoever; and should the grantee abandon the above property for the purposes above stated, then the said easement shall revert to the grantor(s) their heirs and assigns herein.

DATED THIS 4<sup>th</sup> DAY OF April, 19 85.

STATE OF OKLAHOMA )  
County of Oklahoma ) SS

JoZella Shaw  
Henry T. Shaw  
Signature of Grantor(s)

Before me, the undersigned, A Notary Public in and for said County and State, on this 4th day of April, 19 85, personally appeared

JoZella and Henry T. Shaw  
to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year set forth.

MY COMMISSION EXPIRES:

9-25-88

Linda Stephens  
NOTARY PUBLIC

ACCEPTED BY THE CITY COUNCIL this 23 day of April, 19 85

Thomas P. Hawley  
CITY CLERK

APPROVED as to form this 16th day of April, 19 85

Janice D. Brummett  
ASSISTANT MUNICIPAL COUNSELOR

E 20181  
228483  
171 Street  
Lot 2 Home Place Add  
Sub 89<sup>th</sup>  
4-23-85

REQUESTED CHANGE: From "AA" To "O-1"

