

That Amity Care Corporation a corporation, for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, does hereby grant and convey unto the City of Oklahoma City, a municipal corporation, a permanent easement seventeen (17) feet wide, described as follows:

The east 17 feet of the west 50 feet of the following described property:

The South Half of the North Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter and the North Half of the South Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 34, Township 12 North, Range 4 West of the Indian Meridian, Oklahoma County, Oklahoma, as shown by the government survey thereof.

DOC NUMBER 00038155
TIME 02:45 PM
FEE 8.00
DATE APR. 1 1986

for the purpose of establishing, constructing, and maintaining public streets, public improvements, and utilities as may be necessary from time to time, OKLAHOMA COUNTY CLERK ingress and egress.

RECORDED AND FILED

TO HAVE AND TO HOLD the same unto the grantee, its successors and assigns forever, and the said property is to be exclusively used for the establishment, construction, and maintenance of public streets, public improvements, and utilities and for no other purposes whatsoever; and should the grantee abandon the above property for the purposes above stated, then the said easement shall revert to the grantor its successor and assigns herein.

DATED THIS 18th DAY OF June, 19 85.

Amity Care Corporation

BY: R.D. Greiner TITLE

SECRETARY

STATE OF OKLAHOMA)
County of Oklahoma) SS

Before me, the undersigned, A Notary Public in and for said County and State, on this 18th day of June, 19 85, personally appeared R.D. Greiner to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed of such corporation, for the purposes therein set forth.

WITNESS my hand and official seal the day and year set forth.

MY COMMISSION EXPIRES:

Mary P. Cole
NOTARY PUBLIC

ACCEPTED BY THE CITY COUNCIL this 25 day of June, 19 85.

APPROVED as to form this 24th day of June, 19 85.

Donald J. Brummett
CITY CLERK
ASSISTANT MUNICIPAL COUNSELOR

YTD AMOUNT TO YTD 1985
AS OF 12/31/85
LAST 12 MONTHS
20000 100000 200000 300000 400000 500000

12/31/85

12/31/85

12/31/85

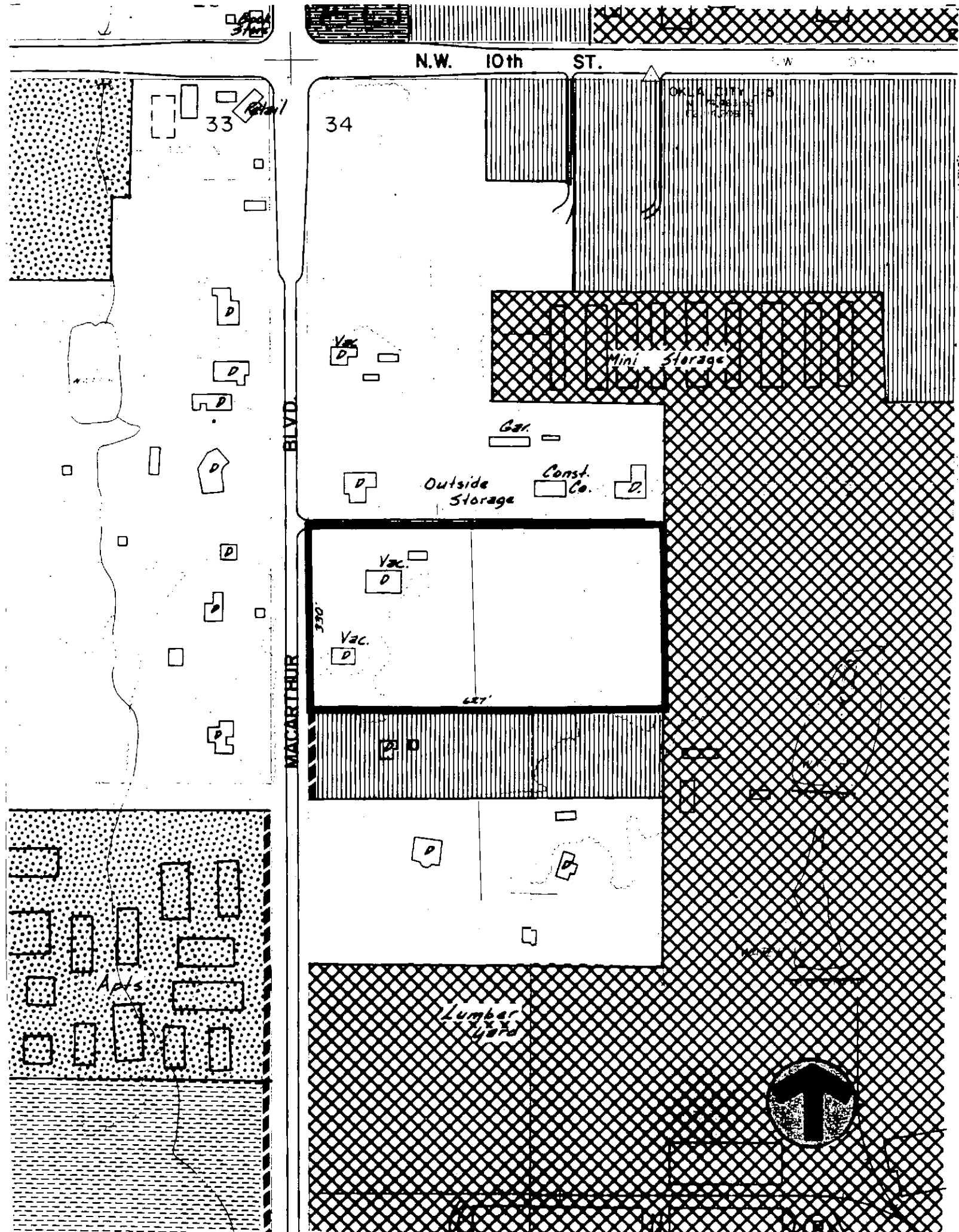
12/31/85

12/31/85

CASE NO. PC-8492

APPLICANT: WILLIAM F. COLLINS III

REQUESTED CHANGE: From "R-1" To "C-3"



E 20231

De 8492

Musiv 34-12-4

N. Moe Arthur

6-25-85