

I, or we, Robert D. and Dorothea B. Shaha, husband and wife,
for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged,
do hereby grant and convey unto the City of Oklahoma City, a municipal corporation,
a permanent easement seventeen (17) feet wide, described as follows:

The south 17 feet of the north 50 feet of the following described property:

Part of the NE/4 of the NE/4 of Section 13, Township 10 North, Range 1 East of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows: BEGINNING North 89°46'24" East a distance of 200 feet from the Northwest Corner of the NE/4 of the NE/4; thence North 89°46'24" East a distance of 200 feet; thence South 0°18'54" West a distance of 544.50 feet; thence South 89°46'24" West a distance of 200 feet; thence North 0°18'54" East a distance of 544.50 feet to the point of beginning

STATE OF OKLAHOMA
CLEVELAND COUNTY
FILED & RECORDED
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BILLY JEAN GATENDRO
COUNTY CLERK

for the purpose of establishing, constructing, and maintaining public streets, public improvements, and utilities as may be necessary from time to time, with right of ingress and egress.

TO HAVE AND TO HOLD the same unto the grantee, its successors and assigns forever, and the said property is to be exclusively used for the establishment, construction, and maintenance of public streets, public improvements, and utilities and for no other purposes whatsoever; and should the grantee abandon the above property for the purposes above stated, then the said easement shall revert to the grantor(s) their heirs and assigns herein.

DATED THIS 2nd DAY OF April, 19 86.

STATE OF OKLAHOMA } SS
County of Oklahoma }

Robert D. Shaha

Dorothea B. Shaha

Signature of Grantor(s)

Before me, the undersigned, A Notary Public in and for said County and State, on this 2nd day of April, 19 86, personally appeared

Robert D. and Dorothea B. Shaha

to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year set forth.

MY COMMISSION EXPIRES:

January 3, 1989

Barbara J. [Signature]
NOTARY PUBLIC

ACCEPTED BY THE CITY COUNCIL this 29 day of April, 19 86

Thomas P. [Signature]
CITY CLERK

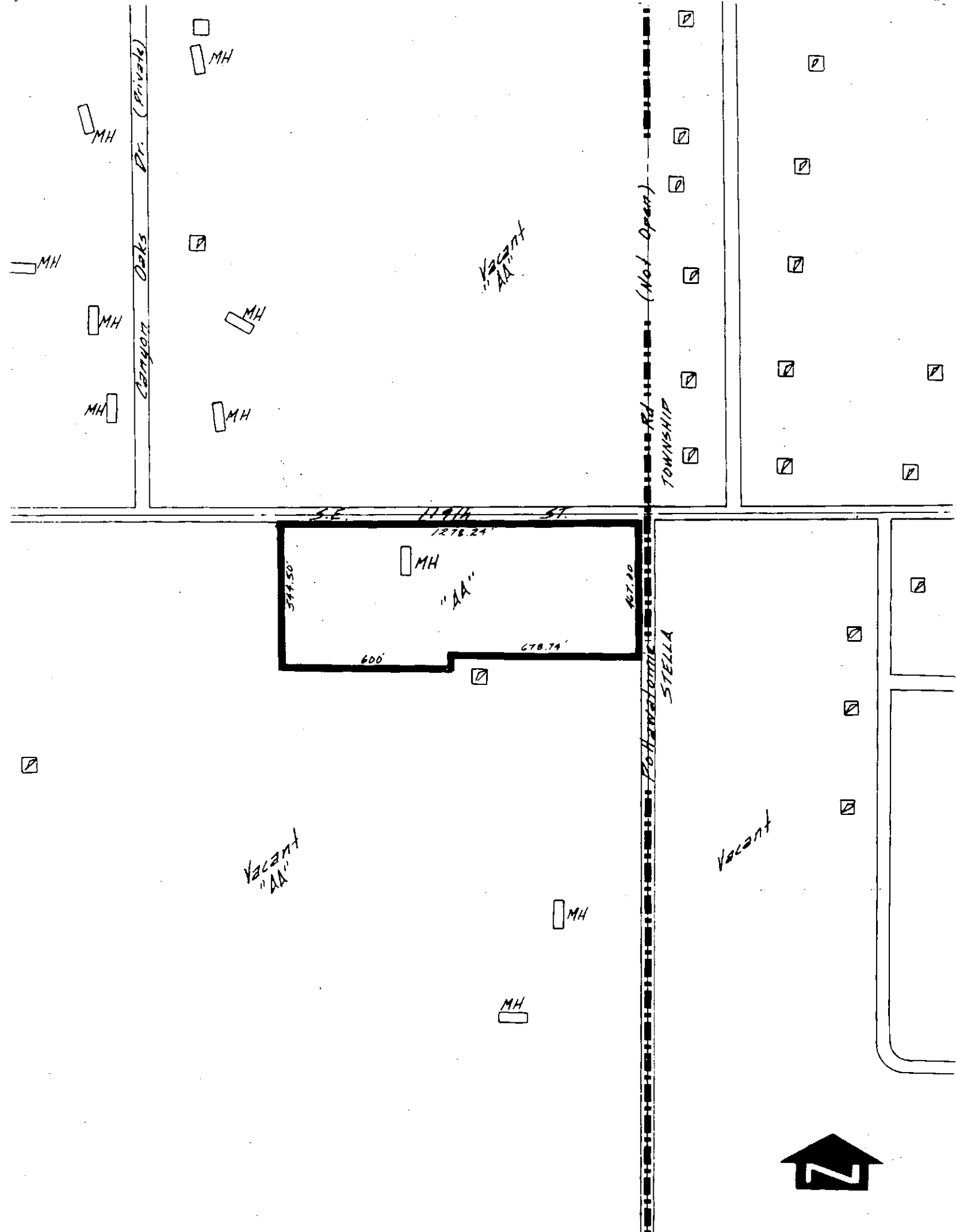
APPROVED as to form this 23rd day of April, 19 86

Daniel J. [Signature]
ASSISTANT MUNICIPAL COUNSELOR

CASE NO. PC - 8618

APPLICANT: ROBERT D. SHAHA

REQUESTED CHANGE: From "AA" To "R-A"



E20858 clear

NE/4 Sec. 13-10-1
(17') Street + Utility

S.E. 119th

S. 7th Palmetto

H-29-86