

THE CITY OF OKLAHOMA
OFFICE OF CITY CLERK
200 Municipal Building
OKLAHOMA CITY, OKLAHOMA 73102

Water Line Project
S.W. 89th and Santa Fe
01131
4-25-89

E 22620

Revised 2/89

Will Call

PERMANENT EASEMENT

BOOK 5950 PAGE 0332

KNOW ALL MEN BY THESE PRESENTS That FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

_____ for and
in consideration of One Dollar and other good and valuable consideration, receipt
of which is hereby acknowledged, do(es) hereby grant and convey unto THE CITY OF
OKLAHOMA CITY, a municipal corporation, a permanent easement over the following
described property situated in Oklahoma County Oklahoma, to wit:

A 15.00 foot utility easement lying in the Southeast Quarter of Section 33, T11N, R3W of the Indian Meridian, Oklahoma County, Oklahoma, and also a part of Lot 32 of McCann Davis and McCann's South Broadway Addition, an addition to the City of Oklahoma City, Oklahoma, according to the recorded plat thereof, said easement being more particularly described as follows: BOOK 00086965
PAGE 09:31 AM
FEE 12.00
DATE AUG. 28 1989
RALPH HESS

Commencing at a point 305.66 feet N 89°32'29" West and 50.00 N 00°27'31" East of the Southeast Corner of the SE¼ of said Section 33 for a point of beginning; thence N 89°32'29" W a distance of 15.01 feet; thence N 01°40'08" W a distance of 72.93 feet; thence N 88°19'52" E a distance of 15.00 feet; thence S 01°40'08" E a distance of 73.48 feet to the point or place of beginning containing 0.02521 acres more or less. OKLAHOMA COUNTY CLERK
RECORDED AND FILED

For the use of the CITY OF OKLAHOMA CITY, and TRUSTS of which the City of Oklahoma City is the sole beneficiary; for the exclusive purpose of constructing, maintaining, and operating _____ water line

_____ and appurtenances thereto, over, through and upon the same. Should the grantee abandon the permanent easement and right-of-way for the purposes above stated, then the said easement shall revert to the grantor, its successors or assigns.

DATED this 28th day of March, 1989.

Secretary (Corporate Seal)
APPROVED as to form:

Jerry R. Fent
Assistant Municipal Counselor
JERRY R. FENT
ATTORNEY AT LAW

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION
Esther A. [Signature]
President
ACCEPTED by the Council of the
CITY OF OKLAHOMA CITY this 25
Day of April, 1989.
Thomas P. [Signature]
City Clerk

12

STATE OF OKLAHOMA

(ACKNOWLEDGEMENT FOR INDIVIDUAL)

} SS.

COUNTY OF _____

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of _____, 19____, personally appeared _____

personally known to me to be the identical person who executed the within and foregoing instrument, and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

My Commission expires _____

Notary Public

STATE OF OKLAHOMA

(ACKNOWLEDGEMENT FOR INDIVIDUAL)

} SS.

COUNTY OF _____

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of _____, 19____, personally appeared _____

personally known to me to be the identical person who executed the within and foregoing instrument, and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

My Commission expires _____

Notary Public

PERMANENT EASEMENT	
NO. _____	FROM: _____
TO: The City of Oklahoma	
City. A Municipal Corp.	
Dated _____	Book _____
Page _____	Section _____
Township _____	Range _____
County, OK. _____	
RETURN TO:	CITY CLERK
200 N. WALKER	
OKLAHOMA CITY, OK 73102	

STATE OF TEXAS

(ACKNOWLEDGEMENT FOR CORPORATION)

} SS.

COUNTY OF DALLAS

On this 20 day of March A.D., 1989, before me, the undersigned, a Notary Public, in and for said County and State aforesaid, personally appeared _____

Esther Ritz

to me known to be the identical person who subscribed the name of the maker thereof to the forgoing instrument as its Special Representative and acknowledged to me that she executed the same as free free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

My Commission expires 4/27/92

Mary Elizabeth Powers
Notary Public

E 28640

Federal Home Loan Bank Board

BOOK 5950 PAGE 0334



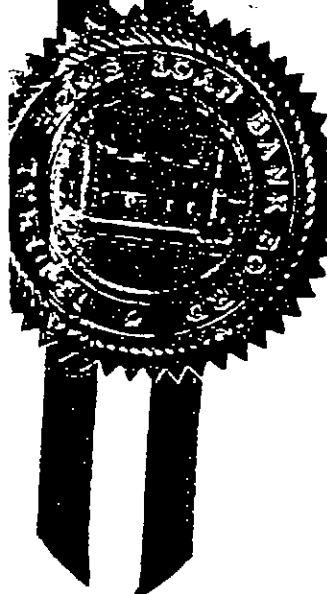
To all to whom these presents shall come, Greeting:

I CERTIFY That hereto annexed are true copies of documents described below made from records of the Federal Home Loan Bank Board, which records are in the official custody of the Secretary to said Board and are on file in its offices at 1700 G Street, Northwest, Washington in the District of Columbia, to wit:

Appointment of Esther Ritz, as additional Special Representative of the Federal Savings and Loan Insurance Corporation as receiver for Homestead Savings and Loan Association, Woodward, Oklahoma, Investors Savings and Loan Association, El Reno, Oklahoma, United Federal Savings and Loan Association, Durant, Oklahoma, and First Federal Savings and Loan Association, Shawnee, Oklahoma.

In testimony whereof, I, Nadine Y. Washington /Assistant Secretary to the Federal Home Loan Bank Board have hereunto caused the Seal of said Board to be affixed and my name subscribed hereto in the District of Columbia, this 23rd day of December, 1988.

Nadine Y. Washington
Assistant Secretary to the
Federal Home Loan Bank Board



This is a detailed street map of a portion of Albuquerque, New Mexico. The map shows a grid of streets with several major thoroughfares highlighted. S. Western Avenue runs vertically on the left side. S. Santa Fe Avenue runs vertically in the center. S. Shields Blvd. runs diagonally from the bottom left towards the top right. S. University Avenue runs diagonally from the bottom right towards the top left. The map includes numerous smaller streets, many of which are labeled with numbers (e.g., 1, 2, 3, 4, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 27, 28, 33, 34, 35). Key landmarks and features include the University of New Mexico (labeled 'UNIVERSITY OF NEW MEXICO'), the Albuquerque Convention Center (labeled 'CONVENTION CENTER'), and the Albuquerque International Sunport (labeled 'SUNPORT'). The map also shows the I-40 corridor running horizontally across the middle. The map is oriented with North at the top.

STA. 61+19.35 END FED. AID
PROJECT NO. M-9381 (12)

E 22620

E22620

Council Agenda
Item No. VII. S. 1.
4-25-89

TO: Mayor and City Council
FROM: City Manager

Permanent Easement for Street Widening Project F.A.M. 9381(15) (Ward 5)

Location S.W. 89th and Santa Fe
Purpose To provide right-of-way for a water line project in connection with the widening of South Santa Fe
Claimant Federal Savings and Loan Insurance Corporation \$1,100
(Claims and Payrolls Resolution May 2, 1989)
Source of Funds Limited Access Facility Bond Fund No. 27,
Index 387001, Project 276692
Appraiser Staff Appraisal
Review Public Works Department/Engineering Division and the Municipal Counselor's Office

Recommendation: The easement be accepted and recorded with the Oklahoma County Clerk's office.



Terry L. Childers
City Manager

PKJ/hj

Attachment

Easement 22620

McCann Davis

Utility 15 Feet

4/25/89

SE. 89th + Santa Fe