

**RECEIVED**

(Name of Municipality)

By The City of Oklahoma City Office of the City Clerk at 4:19 pm, Apr 29, 2025

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|                                                                        |                                                   |                                                      |
|------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------|
| Full Legal Name of Candidate<br><b>Camal Pennington</b>                |                                                   | AMENDED: <input type="checkbox"/>                    |
| Full Name of Committee<br><b>Camal Pennington for Ward 7 2025</b>      |                                                   |                                                      |
| Complete Name of Office Sought<br><b>Oklahoma City Council, Ward 7</b> |                                                   | Special or General Election Date<br><b>2/11/2025</b> |
| Type of Report<br><b>Partial Quarterly</b>                             | Reporting Period:<br><b>3/18/2025 - 3/31/2025</b> |                                                      |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

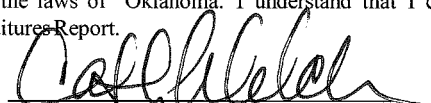
**SCHEDULE SUMMARY****REPORTING  
PERIOD  
TOTAL****AGGREGATE  
TOTAL**

| 1.  | REPORTING PERIOD BEGINNING BALANCE:                                                                              | 43,649.37        |                   |
|-----|------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                                      | 0.00             | 0.00              |
| 3.  | Monetary Contributions from Individuals [Schedule A]                                                             | 19,825.00        | 197,048.10        |
| 4.  | Monetary Contributions from PACs [Schedule A]                                                                    | 10,000.00        | 41,500.00         |
| 5.  | Monetary Contributions from a Political Party [Schedule A]                                                       | 0.00             | 0.00              |
| 6.  | All Other Funds [Schedule B]                                                                                     | 0.00             | 0.00              |
| 7a. | Loans [Schedule C]                                                                                               | 0.00             | 0.00              |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0.00             | 0.00              |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>                                                                                     | <b>29,825.00</b> | <b>238,548.10</b> |
| 9.  | In Kind Contributions [Schedule D]                                                                               | 0.00             | 0.00              |
| 10. | Transfer of Assets from Prior Committee (Schedule B)                                                             | 0.00             | 0.00              |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                                           | <b>29,825.00</b> | <b>238,548.10</b> |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 22,085.63        | 187,159.36        |
| 13. | Contributions to Candidate Committees [Schedule E]                                                               | 0.00             | 0.00              |
| 14. | Officeholder Expenses [Schedule F]                                                                               | 0.00             | 0.00              |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                                          | 0.00             | 0.00              |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>                                                                                     | <b>22,085.63</b> | <b>187,159.36</b> |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                                 | 0.00             | 0.00              |
| 18. | Transfer of Assets to New Committee (Schedule B)                                                                 | 0.00             | 0.00              |
| 19. | Refunds issued [Calculated in Schedules A and B]                                                                 | 0.00             | 0.00              |
| 20. | Debt from Prior Committee                                                                                        | 0.00             | 0.00              |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>51,388.74</b> |                   |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/29/2025

Date submitted



Officer's signature

v 2021.1

# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|                                                                  |                                            |                                                            |                      |
|------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Camal Pennington |                                            | Full Name of Committee<br>Camal Pennington for Ward 7 2025 |                      |
| Type of Report<br>Partial Quarterly                              | Reporting Period:<br>3/18/2025 - 3/31/2025 |                                                            | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

## CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor   | Amount | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|------|---------------------------------------------------------------------------------------------------|-----------------------|--------|------------------------------------------|-----------------------------------|
|      | ***See attached spreadsheet***                                                                    | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|      |                                                                                                   | Select from Drop Down |        |                                          |                                   |

| Camal Pennington for Ward 7 2025         |            |                               |               |       |       |                                      |                               |                     |           |              |                        |                 |  |  |  |  |  |  |
|------------------------------------------|------------|-------------------------------|---------------|-------|-------|--------------------------------------|-------------------------------|---------------------|-----------|--------------|------------------------|-----------------|--|--|--|--|--|--|
| Schedule A - Monetary Contributions      |            |                               |               |       |       |                                      |                               |                     |           |              |                        |                 |  |  |  |  |  |  |
| Partial Quarterly: 3/18/2025 - 3/31/2025 |            |                               |               |       |       |                                      |                               |                     |           |              |                        |                 |  |  |  |  |  |  |
| First Name                               | Last Name  | Address                       | City          | State | Zip   | Employer                             | Occupation                    | Type of Contributor | Date      | Amount       | Reporting Period Total | Aggregate Total |  |  |  |  |  |  |
| Brian                                    | Blackstock | 505 NW 18th St                | Oklahoma City | OK    | 73103 | GableGotwals                         | Attorney                      | Individual          | 3/18/2025 | \$ 500.00    | \$ 500.00              | \$ 2,500.00     |  |  |  |  |  |  |
| Paula                                    | Love       | 7200 N Martin Luther King Ave | Oklahoma City | OK    | 73111 | The Chase Farm                       | Cattle/ Ranching              | Individual          | 3/18/2025 | \$ 200.00    | \$ 200.00              | \$ 200.00       |  |  |  |  |  |  |
| Doug                                     | Walker     | 1013 S McLoud Rd              | McLoud        | OK    | 74851 | Rudy Construction Co                 | Contractor                    | Individual          | 3/19/2025 | \$ 500.00    | \$ 500.00              | \$ 800.00       |  |  |  |  |  |  |
| John                                     | Fudge      | 726 W. Sheridan Avenue        | Oklahoma City | OK    | 73102 | CMR                                  | Chairman                      | Individual          | 3/19/2025 | \$ 750.00    | \$ 750.00              | \$ 1,750.00     |  |  |  |  |  |  |
| Shane                                    | Allen      | 13417 Old Iron Rd             | Oklahoma City | OK    | 73013 | Rudy Construction                    | Vp                            | Individual          | 3/19/2025 | \$ 500.00    | \$ 500.00              | \$ 500.00       |  |  |  |  |  |  |
| Don                                      | Douglas    | 9601 E. Wilshire Blvd.        | Jones         | OK    | 73049 | Retired                              | Engineer                      | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 700.00       |  |  |  |  |  |  |
| Timothy                                  | Duit       | PO Box 3788                   | Edmond        | OK    | 73083 | Duit Construction Co., Inc.          | President                     | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 500.00       |  |  |  |  |  |  |
| TJ                                       | Ellison    | 5506 Stewart Drive            | Mustang       | OK    | 73064 | United Trenching                     | Owner                         | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 800.00       |  |  |  |  |  |  |
| Walter                                   | Floyd      | 700 NE 19th Street            | Oklahoma City | OK    | 73105 | TLS Group, Inc.                      | Division Manager              | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 1,500.00     |  |  |  |  |  |  |
| James Lee                                | King       | 1108 Canterbury Drive         | Yukon         | OK    | 73099 | Krapff Reynolds Construction Company | President                     | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 500.00       |  |  |  |  |  |  |
| Ed                                       | Kirby      | 6723 Avondale Drive           | Nichols Hills | OK    | 73116 | Kirby Smith Machinery, Inc.          | Chairman of the Board         | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 500.00       |  |  |  |  |  |  |
| Fred                                     | Krapff     | 13271 Rock Hollow Circle      | Arcadia       | OK    | 73007 | Company                              | Utility Coordinator           | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 700.00       |  |  |  |  |  |  |
| David Jay                                | Lemon      | 12515 E. Coffee Creek Road    | Arcadia       | OK    | 73007 | Haskell Lemon Construction           | Consutrition                  | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 500.00       |  |  |  |  |  |  |
| James                                    | Meisner    | 2413 Crossbow                 | Edmond        | OK    | 73034 | CL Boyd Company, Inc.                | Executive                     | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 750.00       |  |  |  |  |  |  |
| William                                  | Nash       | 2101 E. Lakewood Drive        | Guthrie       | OK    | 73044 | Nash Construction Co.                | Owner                         | Individual          | 3/20/2025 | \$ 500.00    | \$ 500.00              | \$ 900.00       |  |  |  |  |  |  |
| Jerry                                    | Hietpas    | 13300 Canyon Lakes Drive      | Oklahoma City | OK    | 73142 | Action Safety Supply Co. LLC         | Management                    | Individual          | 3/20/2025 | \$ 1,000.00  | \$ 1,000.00            | \$ 2,000.00     |  |  |  |  |  |  |
| Garrett                                  | Harrison   | 1409 SW 23rd Street           | Moore         | OK    | 73170 | D&D Truck Sales and Service          | Owner                         | Individual          | 3/20/2025 | \$ 2,500.00  | \$ 2,500.00            | \$ 2,500.00     |  |  |  |  |  |  |
| Don                                      | Noble      | 5600 Pulchella Lane           | Oklahoma City | OK    | 73142 | Cimarron Construction Company        | President                     | Individual          | 3/20/2025 | \$ 2,500.00  | \$ 2,500.00            | \$ 5,000.00     |  |  |  |  |  |  |
| OMCA PAC                                 |            | 933 NW 164th, Suite 3         | Edmond        | OK    | 73013 | PAC (ECH# 7509)                      | PAC                           | PAC                 | 3/20/2025 | \$ 5,000.00  | \$ 5,000.00            | \$ 5,000.00     |  |  |  |  |  |  |
| OKC Commercial Development               |            |                               |               |       |       |                                      |                               |                     |           |              |                        |                 |  |  |  |  |  |  |
| Assn PAC                                 |            |                               |               |       |       |                                      |                               |                     |           |              |                        |                 |  |  |  |  |  |  |
| Corey                                    | Hill       | 101 NE 70th Street            | Oklahoma City | OK    | 73105 | PAC (ECH# 10298)                     | PAC                           | PAC                 | 3/20/2025 | \$ 5,000.00  | \$ 5,000.00            | \$ 5,000.00     |  |  |  |  |  |  |
| Taber                                    | LeBlanc    | 1600 Pennsylvania Ave SE 311  | Washington    | DC    | 20003 | Invicti Security                     | Director                      | Individual          | 3/21/2025 | \$ 250.00    | \$ 250.00              | \$ 2,500.00     |  |  |  |  |  |  |
| Timothy                                  | Johnson    | PO Box 6718                   | Edmond        | OK    | 73083 | Homes by Taber                       | Owner                         | Individual          | 3/21/2025 | \$ 3,300.00  | \$ 3,300.00            | \$ 3,300.00     |  |  |  |  |  |  |
|                                          |            | 1 E Sheridan Ave              | Oklahoma City | OK    | 73104 | J&A LLC                              | Engineer                      | Individual          | 3/21/2025 | \$ 1,000.00  | \$ 1,000.00            | \$ 1,250.00     |  |  |  |  |  |  |
| Christopher                              | Johnston   | 1714 NE 44th St               | Oklahoma City | OK    | 73111 | VEMB Psychotherapy Services          | Counselor                     | Individual          | 3/23/2025 | \$ 100.00    | \$ 100.00              | \$ 100.00       |  |  |  |  |  |  |
| Dr. Takiyah R.                           | Wilson     | 4400 S. Syracuse St #1409     | Denver        | CO    | 80237 | Dr. Takiyah R. Wilson                | Healthcare                    | Individual          | 3/25/2025 | \$ 100.00    | \$ 100.00              | \$ 100.00       |  |  |  |  |  |  |
| Jane                                     | Gamble     | 2410 NW Grand Circle          | Oklahoma City | OK    | 73116 | Retired                              | Journalist/Public Figure      | Individual          | 3/27/2025 | \$ 1,000.00  | \$ 1,000.00            | \$ 1,000.00     |  |  |  |  |  |  |
| Cassi                                    | Peters     | 810 Nw 20th St Apt 1          | Oklahoma City | OK    | 73106 | DLCC                                 | Regional Political Director   | Individual          | 3/28/2025 | \$ 25.00     | \$ 25.00               | \$ 275.00       |  |  |  |  |  |  |
| Brady                                    | Ayala      | 3019 NW 220th st.             | Edmond        | OK    | 73025 | Alliant                              | Consultant                    | Individual          | 3/28/2025 | \$ 500.00    | \$ 500.00              | \$ 1,500.00     |  |  |  |  |  |  |
|                                          |            |                               |               |       |       |                                      |                               |                     |           | \$ 29,725.00 |                        |                 |  |  |  |  |  |  |
|                                          |            |                               |               |       |       |                                      | Contributions \$50 and under: |                     | 2         | \$ 100.00    | \$ 100.00              | \$ 741.00       |  |  |  |  |  |  |
|                                          |            |                               |               |       |       |                                      |                               |                     |           | \$ 29,825.00 |                        |                 |  |  |  |  |  |  |

**Amended:** ☐

|                                                                         |  |                                                                   |  |
|-------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| Full Legal Name of Candidate (if applicable)<br><b>Camal Pennington</b> |  | Full Name of Committee<br><b>Camal Pennington for Ward 7 2025</b> |  |
| Type of Report:<br><b>Partial Quarter</b>                               |  | Reporting Period<br><b>3/18/2025 - 3/31/2025</b>                  |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               |        |                        |                 |

### GENERAL EXPENDITURES EXCEEDING \$200

[illegible]

| Camal Pennington for Ward 7 2025         |                          |               |       |       |                                |                                         |           |              |                        |                 |
|------------------------------------------|--------------------------|---------------|-------|-------|--------------------------------|-----------------------------------------|-----------|--------------|------------------------|-----------------|
| Schedule E - General Expenditures        |                          |               |       |       |                                |                                         |           |              |                        |                 |
| Partial Quarterly: 3/18/2025 - 3/31/2025 |                          |               |       |       |                                |                                         |           |              |                        |                 |
| Vendor                                   | Address                  | City          | State | Zip   | Category                       | Description                             | Date      | Amount       | Reporting Period Total | Aggregate Total |
| Pen 2 Paper Consulting LLC               | 1600 NE 51st Street      | Oklahoma City | OK    | 73111 | Operating                      | Campaign Management                     | 3/18/2025 | \$ 2,750.00  | \$ 2,750.00            | \$ 27,500.00    |
| Midwest Wraps & The Sign Maker           | 10926 E. 55th Place      | Tulsa         | OK    | 74146 | Operating                      | Campaign signs                          | 3/18/2025 | \$ 2,138.93  | \$ 2,138.93            | \$ 5,003.86     |
| Postcards Direct LLC                     | 2720 N. Pennsylvania     | Oklahoma City | OK    | 73107 | Operating                      | Mailer                                  | 3/20/2025 | \$ 2,493.25  | \$ 2,493.25            | \$ 33,265.85    |
| Postcards Direct LLC                     | 2720 N. Pennsylvania     | Oklahoma City | OK    | 73107 | Operating                      | Door hangers                            | 3/20/2025 | \$ 1,140.56  | \$ 3,633.81            | \$ 34,406.41    |
| Postcards Direct LLC                     | 2720 N. Pennsylvania     | Oklahoma City | OK    | 73107 | Operating                      | Letterhead and envelopes                | 3/20/2025 | \$ 122.20    | \$ 3,756.01            | \$ 34,528.61    |
| Postcards Direct LLC                     | 2720 N. Pennsylvania Ave | Oklahoma City | OK    | 73107 | Operating                      | Mailer                                  | 3/24/2025 | \$ 2,493.25  | \$ 6,249.26            | \$ 37,021.86    |
| Wes Carter                               | 616 Palermo Circle       | Edmond        | OK    | 73034 | Operating                      | Forum & Debate Prep                     | 3/24/2025 | \$ 300.00    | \$ 300.00              | \$ 900.00       |
| Credit Union House, LLC                  | 631 E Hill Street        | Oklahoma City | OK    | 73105 | Operating                      | Venue rental for event                  | 3/25/2025 | \$ 780.00    | \$ 780.00              | \$ 780.00       |
| Postcards Direct LLC                     | 2720 N. Pennsylvania     | Oklahoma City | OK    | 73107 | Operating                      | Walk cards                              | 3/25/2025 | \$ 81.47     | \$ 6,330.73            | \$ 37,103.33    |
| Katherine Ramirez                        | 4387 Carson Tr           | Guthrie       | OK    | 73044 | Operating                      | Canvassing                              | 3/26/2025 | \$ 548.70    | \$ 548.70              | \$ 548.70       |
| Benjamin Parker                          | 55 Cherokee St           | Shawnee       | OK    | 74801 | Operating                      | Canvassing                              | 3/26/2025 | \$ 258.75    | \$ 258.75              | \$ 1,728.55     |
| Sarah Tooley                             | 512 NW 30th St           | Oklahoma City | OK    | 73118 | Operating                      | Field Director                          | 3/26/2025 | \$ 1,250.00  | \$ 1,250.00            | \$ 7,557.96     |
| Campaign Technology Professionals        | PO Box 57004             | Oklahoma City | OK    | 73157 | Operating                      | Bookkeeping & ethics reporting services | 3/26/2025 | \$ 1,400.00  | \$ 1,400.00            | \$ 7,140.00     |
| Postcards Direct LLC                     | 2720 N. Pennsylvania     | Oklahoma City | OK    | 73107 | Operating                      | Mailer                                  | 3/26/2025 | \$ 2,493.92  | \$ 8,824.65            | \$ 39,597.25    |
| Richard L. Bean                          | 17212 Valley Crest       | Edmond        | OK    | 73012 | Operating                      | Watch party                             | 3/31/2025 | \$ 250.00    | \$ 250.00              | \$ 675.00       |
| Garlic Skills Lab                        | 1101 NE 19th Street      | Oklahoma City | OK    | 73111 | Operating                      | Food for watch party                    | 3/31/2025 | \$ 1,500.00  | \$ 1,500.00            | \$ 2,150.00     |
| Black Label Bartending                   | 509 N Kate Ave           | Oklahoma City | OK    | 73117 | Operating                      | Watch party                             | 3/31/2025 | \$ 1,722.50  | \$ 1,722.50            | \$ 1,722.50     |
| ActBlue                                  | PO Box 441146            | Somerville    | MA    | 12144 | Operating                      | Merchant fees                           | 3/31/2026 | \$ 317.16    | \$ 317.16              | \$ 4,092.57     |
|                                          |                          |               |       |       |                                |                                         |           | \$ 22,040.69 |                        |                 |
|                                          |                          |               |       |       | Expenditures of \$200 or less: |                                         | 2         | \$ 44.94     | \$ 44.91               | \$ 1,697.27     |
|                                          |                          |               |       |       |                                |                                         |           | \$ 22,085.63 |                        |                 |