

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                                     |                                  |                                   |
|--------------------------------|-------------------------------------|----------------------------------|-----------------------------------|
| Full Legal Name of Candidate   | Bradley Carter                      |                                  | AMENDED: <input type="checkbox"/> |
| Full Name of Committee         | Carter for City Council Ward 1 2025 |                                  |                                   |
| Complete Name of Office Sought | Oklahoma City Council Ward 1        | Special or General Election Date | 2/11/2025                         |
| Type of Report                 | Quarterly                           | Reporting Period:                | 4/1/2025 - 6/30/2025              |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

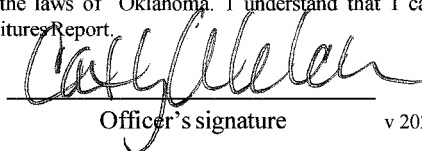
REPORTING  
PERIOD  
TOTALAGGREGATE  
TOTAL

|     |                                                                                                                  |           |           |
|-----|------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:                                                                              | 20,382.20 |           |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                                      | 0.00      | 20,035.50 |
| 3.  | Monetary Contributions from Individuals [Schedule A]                                                             | 300.00    | 16,450.00 |
| 4.  | Monetary Contributions from PACs [Schedule A]                                                                    | 5,000.00  | 12,500.00 |
| 5.  | Monetary Contributions from a Political Party [Schedule A]                                                       | 0.00      | 0.00      |
| 6.  | All Other Funds [Schedule B]                                                                                     | 0.00      | 0.00      |
| 7a. | Loans [Schedule C]                                                                                               | 0.00      | 0.00      |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0.00      | 0.00      |
| 8.  | TOTAL FUNDS RECEIVED:                                                                                            | 5,300.00  | 48,985.50 |
| 9.  | In Kind Contributions [Schedule D]                                                                               | 0.00      | 0.00      |
| 10. | Transfer of Assets from Prior Committee (Schedule B)                                                             | 0.00      | 0.00      |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:                                                                  | 5,300.00  | 48,985.50 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 533.08    | 13,554.16 |
| 13. | Contributions to Candidate Committees [Schedule E]                                                               | 0.00      | 0.00      |
| 14. | Officeholder Expenses [Schedule F]                                                                               | 513.00    | 10,795.22 |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                                          | 0.00      | 0.00      |
| 16. | TOTAL FUNDS EXPENDED:                                                                                            | 1,046.08  | 24,349.38 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                                 | 0.00      | 0.00      |
| 18. | Transfer of Assets to New Committee (Schedule B)                                                                 | 0.00      | 0.00      |
| 19. | Refunds issued [Calculated in Schedules A and B]                                                                 | 0.00      | 0.00      |
| 20. | Debt from Prior Committee                                                                                        | 0.00      | 0.00      |
| 21. | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   | 24,636.12 |           |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/9/2025

Date submitted



Officer's signature

v 2021.1

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|                                                                       |                                                  |                                                        |                      |
|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Bradley Carter</b> |                                                  | Full Name of Committee<br><b>Carter 4 Council 2025</b> |                      |
| Type of Report<br><b>Quarterly</b>                                    | Reporting Period:<br><b>4/1/2025 - 6/30/2025</b> |                                                        | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 0      | \$ 0.00                | \$ 0.00   |

### CONTRIBUTIONS EXCEEDING \$50

| Date     | Contributor Information<br><small>[Name/Address/Occupation/Employer]<br/>[Name of Committee, Committee #]</small> | Type of Contributor                                                                           | Amount      | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|----------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|---------------------------------------------|--------------------------------------|
| 4/7/2025 | Robert L. McAfee/ 2325 NW 121st Street<br>Oklahoma City, OK 73120<br>Attorney/ McAfee & Taft                      | Individual  | \$ 300.00   | \$ 300.00                                   | \$ 900.00                            |
| 4/7/2025 | Oklahoma City FOP Lodge 123 PAC Fund<br>1624 S. Agnew Avenue<br>Oklahoma City, OK 73108                           | Political Action Committee                                                                    | \$ 5,000.00 | \$ 5,000.00                                 | \$ 5,000.00                          |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |
|          |                                                                                                                   | Individual                                                                                    |             |                                             |                                      |

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

|                                                                |  |                                                 |  |
|----------------------------------------------------------------|--|-------------------------------------------------|--|
| Full Legal Name of Candidate (if applicable)<br>Bradley Carter |  | Full Name of Committee<br>Carter 4 Council 2025 |  |
| Type of Report:<br>Quarterly                                   |  | Reporting Period<br>4/1/2025 - 6/30/2025        |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 8      | \$ 83.08               | \$ 883.12       |

GENERAL EXPENDITURES EXCEEDING \$200

| Date      | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure                 | Description of the Goods or Services Purchased | Amount    | Reporting Period Total | Aggregate Total |
|-----------|-------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|-----------|------------------------|-----------------|
| 5/27/2025 | Campaign Technology Professionals/ PO Box 57004<br>Oklahoma City, OK 73157          | Ordinary and Necessary Campaign Expense | Bookkeeping and Ethics compliance              | \$ 450.00 | \$ 450.00              | \$ 2,950.00     |
|           |                                                                                     |                                         |                                                |           |                        |                 |
|           |                                                                                     |                                         |                                                |           |                        |                 |
|           |                                                                                     |                                         |                                                |           |                        |                 |
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|           |                                                                                     |                                         |                                                |           |                        |                 |

# COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES

Amended: ☐

|                                                                       |                                                  |                                                        |                      |
|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Bradley Carter</b> |                                                  | Full Name of Committee<br><b>Carter 4 Council 2025</b> |                      |
| Type of Report<br><b>Quarterly</b>                                    | Reporting Period:<br><b>4/1/2025 - 6/30/2025</b> |                                                        | Number (if assigned) |

| Officeholder Expenses<br>of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------------------|--------|------------------------|-----------------|
|                                           | 0      | \$ 0.00                | \$ 1,374.87     |

## OFFICEHOLDER EXPENSES EXCEEDING \$200

| Date      | Name and Address of<br>Entity to Whom<br>Expenditure was Made       | Description of the Goods or Services<br>Purchased | Amount    | Reporting<br>Period Total | Aggregate<br>Total |
|-----------|---------------------------------------------------------------------|---------------------------------------------------|-----------|---------------------------|--------------------|
| 6/18/2025 | American Airlines<br>4333 Amon Carter Blvd.<br>Fort Worth, TX 76155 | Aifare to National League of Cities               | \$ 513.00 | \$ 513.00                 | \$ 2,496.66        |
|           |                                                                     |                                                   |           |                           |                    |
|           |                                                                     |                                                   |           |                           |                    |
|           |                                                                     |                                                   |           |                           |                    |
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|           |                                                                     |                                                   |           |                           |                    |