

## STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

### CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                                  |                                             |
|--------------------------------|----------------------------------|---------------------------------------------|
| Full Legal Name of Candidate   | Camal Pennington                 | AMENDED: <input type="checkbox"/>           |
| Full Name of Committee         | Camal Pennington for Ward 7 2025 |                                             |
| Complete Name of Office Sought | Oklahoma City Council, Ward 7    | Special or General Election Date: 2/11/2025 |
| Type of Report                 | Quarterly                        | Reporting Period: 7/1/2025 - 9/30/2025      |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

#### SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTAL

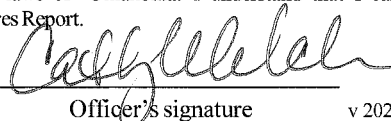
AGGREGATE  
TOTAL

| 1.  | REPORTING PERIOD BEGINNING BALANCE:                                                                              | 30,916.10 |            |
|-----|------------------------------------------------------------------------------------------------------------------|-----------|------------|
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                                      | 0.00      | 0.00       |
| 3.  | Monetary Contributions from Individuals [Schedule A]                                                             | 0.00      | 204,103.10 |
| 4.  | Monetary Contributions from PACs [Schedule A]                                                                    | 0.00      | 41,500.00  |
| 5.  | Monetary Contributions from a Political Party [Schedule A]                                                       | 0.00      | 0.00       |
| 6.  | All Other Funds [Schedule B]                                                                                     | 0.00      | 0.00       |
| 7a. | Loans [Schedule C]                                                                                               | 0.00      | 0.00       |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0.00      | 0.00       |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>                                                                                     | 0.00      | 245,603.10 |
| 9.  | In Kind Contributions [Schedule D]                                                                               | 0.00      | 0.00       |
| 10. | Transfer of Assets from Prior Committee (Schedule B)                                                             | 0.00      | 0.00       |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                                           | 0.00      | 245,603.10 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 2,788.85  | 214,975.85 |
| 13. | Contributions to Candidate Committees [Schedule E]                                                               | 0.00      | 0.00       |
| 14. | Officeholder Expenses [Schedule F]                                                                               | 0.00      | 0.00       |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                                          | 1,000.00  | 3,500.00   |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>                                                                                     | 3,788.85  | 218,475.85 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                                 | 0.00      | 0.00       |
| 18. | Transfer of Assets to New Committee (Schedule B)                                                                 | 0.00      | 0.00       |
| 19. | Refunds issued [Calculated in Schedules A and B]                                                                 | 0.00      | 0.00       |
| 20. | Debt from Prior Committee                                                                                        | 0.00      | 0.00       |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 16]</small>                               | 27,127.25 |            |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/14/2025

Date submitted



Officer's signature

v 2021.1

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

|                                                                  |                                          |                                                         |  |
|------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--|
| Full Legal Name of Candidate (if applicable)<br>Camal Pennington |                                          | Full Name of Committee<br>Camal Penning for Ward 7 2025 |  |
| Type of Report:<br>Quarterly <input checked="" type="checkbox"/> | Reporting Period<br>7/1/2025 - 9/30/2025 |                                                         |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 4      | \$ 76.35               | \$ 2,431.72     |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date      | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased               | Amount       | Reporting Period Total | Aggregate Total |
|-----------|-------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------|--------------|------------------------|-----------------|
| 7/1/2025  | NGP VAN<br>10801-2 Mopac Expwy, #300<br>Austin, TX 78759                            | Operating               | Fundraising database                                         | \$ 262.50    | \$ 262.50              | \$ 3,879.85     |
| 8/4/2025  | NGP VAN<br>10801-2 Mopac Expwy, #300<br>Austin, TX 78759                            | Operating               | Fundraising database                                         | \$ 262.50    | \$ 525.00              | \$ 4,142.25     |
| 8/11/2025 | Holder Communications<br>2615 NW 26th St<br>Oklahoma City, OK 73107                 | Operating               | Social media management                                      | \$ 1,202.50  | \$ 1,202.50            | \$ 19,223.00    |
| 8/25/2025 | Campaign Technology Professionals/<br>PO Box 57004<br>Oklahoma City, OK 73157       | Operating               | Bookkeeping and Ethics Compliance                            | \$ 675.00    | \$ 675.00              | \$ 8,655.00     |
| 9/5/2025  | NGP VAN<br>10801-2 Mopac Expwy, #300<br>Austin, TX 78759                            | Operating               | Fundraising database                                         | \$ 262.50    | \$ 787.50              | \$ 4,404.75     |
| 9/8/2025  | Holder Communications<br>2615 NW 26th St<br>Oklahoma City, OK 73107                 | Operating               | Social media management                                      | \$ 1,047.50  | \$ 2,250.00            | \$ 20,270.50    |
| 9/8/2025  | Dan Williams<br>13800 Kirkland Ridge<br>Edmond, OK 73013                            | Operating               | VOIDED--check never cashed (Originally reported on 3/5/2025) | -\$ 1,000.00 | -\$ 1,000.00           | \$ 8,500.00     |
|           |                                                                                     |                         |                                                              |              |                        |                 |
|           |                                                                                     |                         |                                                              |              |                        |                 |
|           |                                                                                     |                         |                                                              |              |                        |                 |

Amended: ☐

|                                                                         |                                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Camal Pennington</b> | Full Name of Committee<br><b>Camal Pennington for Ward 7 2025</b> |
| Type of Report:<br><b>Quarterly</b>                                     | Reporting Period<br><b>7/1/2025 - 9/30/2025</b>                   |

[illegible]